## **Lost Hills Utility District**

P.O. Box 246 21331 Highway 46 Lost Hills, CA 93249

## **AGENDA**

## Thursday, August 6, 2020 at 5PM

Per the State of California Executive Order N-29-20, this meeting will be held telephonically/zoom

Written Comments may be emailed to <a href="mailto:lhitilitydistrict@exede.net">lhitilitydistrict@exede.net</a> at least 1 hour prior to the meeting. You may also telephone in your comments by calling 661-797-2903 beforehand, or during the meeting at 5PM by calling 805-503-4474 Bridge 7, PIN 105007#

- I. Call Meeting to Order
- II. Approval of Minutes, July 14, 2020
- III. District's Financial Report-June 2020
- IV. Public Time for Non-Agenda Items
- V. New Business
  - 1. Report from budget committee and consideration of recommendations
  - 2. Consideration of options for use of USDA loan proceeds
    - (a) Construction of shop on office property
    - (b) Other uses for loan proceeds
    - (c) Decline USDA loan
  - 3. Report on sale of district property and installation of modular
  - 4. Consideration of notice of award for relocation of pipelines within the town site
  - 5. Report on Resolution for a policy to address Covid-19 infections of employees
  - 6. Report on District new water well
  - 7. Report on sewer line relocations
  - 8. Report on request for water service from Gregg Manston and Wonderful High School
  - 9. Report on Days Inn claim
  - 10. District manager agenda items
    - (a) Request by customers to pay monthly recurring account by automatic payment withdrawal
    - (b) Possible termination of Aramark Uniform Contract
    - (c) Consideration of employer match for Employee Retirement Fund Account
  - 11. Facilities manager agenda items
  - 12. Date and Location of September meeting
  - 13. Customer Request &/ Complaints
  - 14. Staff Reports
  - 15. Delinquency Report
- VI. Maintenance & Operations Report

Alejandro Ruiz-Wastewater

Alejandro Ruiz-Water

- VII. Board Members Report
- VIII. Engineer Report-Amando Garza

IX. Next Board Meeting- September 3, 2020

X. Approval of Accounts Payable- <u>June 2020</u>

XI. Adjournment

Date: Thursday, August 6, 2020 Time: 5:00 pm

Place: Telephone Conference Call (805)503-4474 Bridge 7, PIN 105007#